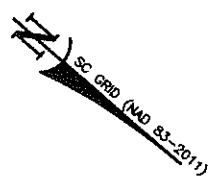


LOCATION MAP (NOT TO SCALE)



**NOW OR FORMERLY
BOYS FARM INC.**
(TMS. 161-00-00-071 000)
(D.B. 222, PG. 920)

**NOW OR FORMERLY
SHARON K. BUMGARNER**
(TMS. 161-00-00-045 000)
(P.B. A-255, PG. 15)

**NOW OR FORMERLY
BOYS FARM INC.**
(TMS. 161-00-00-071 000)
(D.B. 222, PG. 920)

**NOW OR FORMERLY
JERRY E. PRESSLEY**
(TMS. 161-00-00-0123 000)
(P.B. A-255, PG. 17 & C110, PG. 275)

**NOW OR FORMERLY
JENNIE R. POZZUTO**
(TMS. 161-00-00-042 000)
(P.B. A-255, PG. 15)

LINE TABLE		
NO.	BEARING	LENGTH
L1	S17°42'35"E	52.93'
L2	S0°08'20"W	49.97'
L3	S10°37'14"W	48.12'
L4	S15°18'04"E	49.68'
L5	N23°50'54"W	9.33'
L6	N17°44'18"W	46.78'
L7	N0°39'49"W	48.47'
L8	N18°31'57"E	20.42'



FLOOD CERTIFICATION:
I HEREBY CERTIFY THAT I HAVE CONSULTED THE NATIONAL FLOOD INSURANCE PROGRAM, FLOOD INSURANCE RATE MAP NO. 45087C0325D (EFFECTIVE 8/2/2011); AND BY GRAPHICALLY PLOTTING AND SCALING ONLY, HAVE DETERMINED TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE SUBJECT PROPERTY IS LOCATED IN SPECIAL FLOOD HAZARD AREA ZONE A AND ZONE X (UNSHADED).

NOTES:
1. THIS PROPERTY IS POSSIBLY SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD NOT SHOWN HEREON, WHICH MIGHT BE REVEALED BY A CURRENT AND ACCURATE TITLE SEARCH.
2. THIS PROPERTY MIGHT HAVE UNDERGROUND UTILITIES THAT ARE NOT VISIBLE AT THE SURFACE. CONTACT SC811 BEFORE DIGGING.
3. THIS IS NOT A VALID, TRUE COPY, UNLESS IT BEARS THE ORIGINAL SIGNATURE AND EMBOSSED SEAL OF THE PROFESSIONAL LAND SURVEYOR NAMED HEREON.

REFERENCES:
1. DEED RECORDED IN THE CLERK OF COURT'S OFFICE FOR UNION COUNTY IN DEED BOOK 262, PAGE 607.
2. PLAT OF PEAKE ESTATE, HUGHEY FARM, BY J.R. McNABB, DATED FEBRUARY 1938, AND RECORDED IN PLAT BOOK 4, PAGE 17.
3. ADDITIONAL INSTRUMENTS OF RECORD AS NOTED HEREON.

PLAT PREPARED FOR:

MYRON PRATHER
UNION COUNTY, NEAR WHITMIRE, SOUTH CAROLINA

DATE: SEPTEMBER 7, 2023

SURVEY NO.: 2307027

BOOK SEE FILE

T.M.S. NO. 161-00-00-044 000

S.F. 21 No. 5

LUCAS LAND SURVEYING, LLC
834 MAIN STREET LITTLE MOUNTAIN SOUTH CAROLINA 29075
PHONE (803) 924-8755 EMAIL LLOYD@LUCASLANDSURVEYING.COM

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "B" SURVEY AS SPECIFIED THEREIN.

CHARLES L. LUCAS
P.L.S. NO. 23567