



SURVEY FOR  
**TEMPLE-INLAND LAND AND TIMBER LLC**  
 BEING IN LAND LOTS 266, 271, AND 272  
 7TH DISTRICT HARALSON COUNTY GEORGIA

SCALE 1" = 300'  
 NOVEMBER 4, 2005  
 REVISED TO SHOW EASEMENT NOTES DECEMBER 15, 2005



REF DEED J51 PAGE 129  
 REF PLAT FOR RAY F. BELL BY J.R. HARRISON  
 DATED APRIL 11, 1987

93.37 TOTAL ACRES

LINE	BEARING	DISTANCE
L1	N 86°41'49" E	331.55'
L2	N 87°33'44" E	346.09'
L3	N 88°26'08" E	296.75'
L4	S 87°43'08" E	494.89'
L5	S 89°42'16" E	201.72'

L6	N 06°11'42" W	124.23'
L7	N 58°09'30" W	256.22'
L8	S 00°39'56" E	230.40'

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
C1	50.00'	50.12'	48.05'	S 60°32'39" W

NOTE:  
 PLANTATION PIPELINE COMPANY EASEMENT RECORDED IN DEED BOOK 64 PAGE 161 - DOES NOT AFFECT PROPERTY  
 GEORGIA POWER COMPANY EASEMENT RECORDED IN DEED BOOK 69 PAGE 355 - DOES NOT AFFECT PROPERTY  
 GEORGIA POWER COMPANY EASEMENT RECORDED IN DEED BOOK 116 PAGE 183 - DOES NOT AFFECT PROPERTY  
 GEORGIA POWER COMPANY EASEMENT RECORDED IN DEED BOOK 116 BOOK 184 - DOES NOT AFFECT PROPERTY  
 PLANTATION PIPELINE COMPANY EASEMENT RECORDED IN DEED BOOK 121 PAGE 346 - DOES NOT AFFECT PROPERTY

NOTE: This plot of survey is made for the sole use and benefit of the person(s) or entities named herein. This firm assumes no liability to persons or entities not named herein, and any use by unnamed parties is done at their own risk.

The field data upon which this plot is based has a closure precision of more than one foot in 10,000 feet and an angular error of less than 10" per angle point and was adjusted using the Compass Rule.

This plot has been calculated for closure and is found to be accurate within one foot in 10,000 feet.

Equipment used for measurement:  
 Angular: Topcon GTS 3D  
 Linear: Topcon GTS 3D

NOTE: This plot is subject to all easements, matters of title and rights-of-way.

JOB No. 05-085 / 067-024 / PLAT # C-05-084



**ELBERT H. ANGEL**  
 GEORGIA REG. LAND SURVEYOR - 1742  
 956 ADAMS ROAD  
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 (770) 748-0419

GEORGIA HARALSON COUNTY  
 I hereby certify this instrument was filed for record in my office on 20th day of Jan 2006 at 9:21 A.M. and Recorded in Book 38 Page 40 Survey  
 Clerk Superior Court