3057 | 5

SCALE 1" = 400'

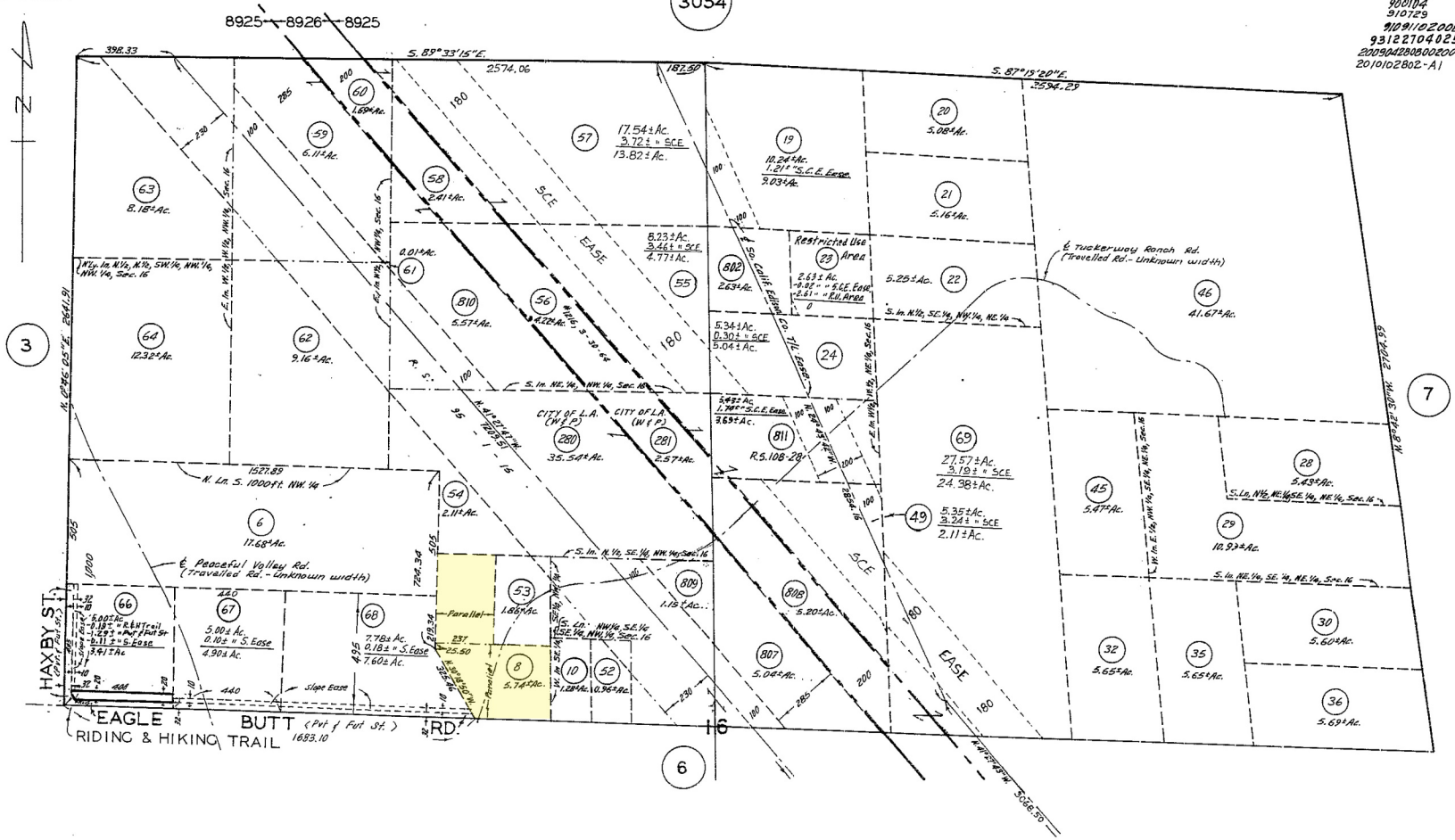
TRA 8925 8926

2011

BK. 3054

8925 — 8926 — 8925

830302305
850410-85
870217-87
890609
891212020060001-B1
900104
910729
9109110200800 1-B1
9312210402500 1-B1
200904280800200 1-A1
201010280 2-A1



NOV 03 2010

T. 5N., R. 12W.

SECTION LINES PER C.S. B - 2611

NO. 461

FOR PREV. ASSM'T SEE: 3054 - 26

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.