

E-Filed By:
 Oglethorpe County Clerks Office
 Clerk of Courts Kelli Paradise Smith
 09/09/2024 04:16 PM
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 Participant IDs:
 6925354841
 \$10.00 Base Filing Fee

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCE BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY PURCHASE OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCELS. FURTHERMORE, THE LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67

- IPF - IRON PIN FOUND
- IPS - IRON PIN SET
- ⊙ - TRAVERSE POINT
- CM - CONCRETE MONUMENT

OGLETHORPE COUNTY
 GEORGIA

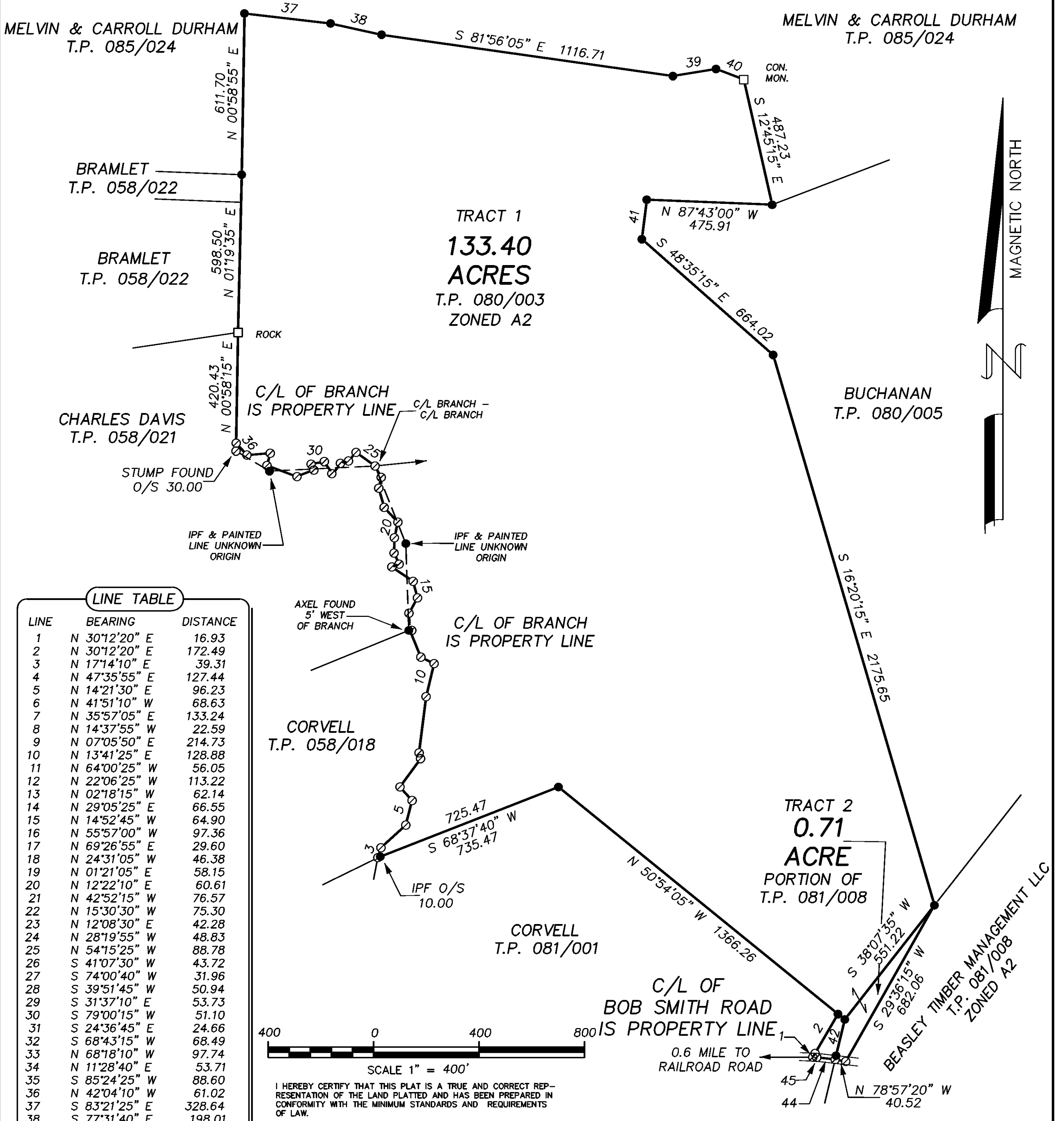
PLANNING + ZONING APPROVAL

Signed: McKenzie Spooner
 Date: Sep 09 2024
 MS - 604

THOMAS R. PAUL GA. RLS#2474

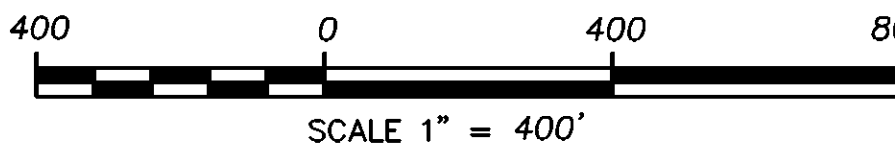
PLANNING DEPARTMENT

DATE



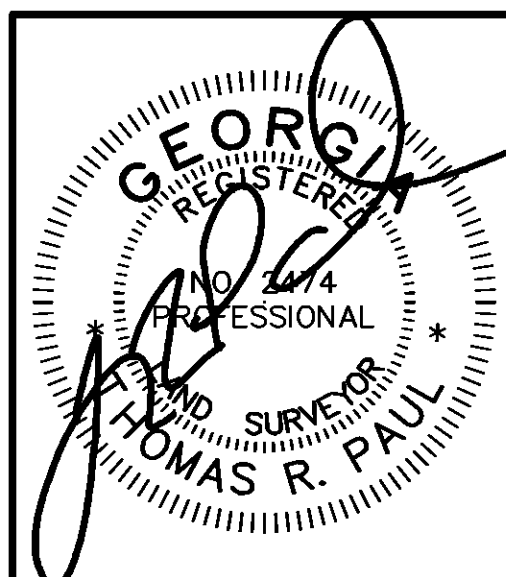
LINE TABLE

| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| 1 | N 30°12'20" E | 16.93 |
| 2 | N 30°12'20" E | 172.49 |
| 3 | N 17°14'10" E | 39.31 |
| 4 | N 47°35'55" E | 127.44 |
| 5 | N 14°21'30" E | 96.23 |
| 6 | N 41°51'10" W | 68.63 |
| 7 | N 35°57'05" E | 133.24 |
| 8 | N 14°37'55" W | 22.59 |
| 9 | N 07°05'50" E | 214.73 |
| 10 | N 13°41'25" E | 128.88 |
| 11 | N 64°00'25" W | 56.05 |
| 12 | N 22°06'25" W | 113.22 |
| 13 | N 02°18'15" W | 62.14 |
| 14 | N 29°05'25" E | 66.55 |
| 15 | N 14°52'45" W | 64.90 |
| 16 | N 55°57'00" W | 97.36 |
| 17 | N 69°26'55" E | 29.60 |
| 18 | N 24°31'05" W | 46.38 |
| 19 | N 01°21'05" E | 58.15 |
| 20 | N 12°22'10" E | 60.61 |
| 21 | N 42°52'15" W | 76.57 |
| 22 | N 15°30'30" W | 75.30 |
| 23 | N 12°08'30" E | 42.28 |
| 24 | N 28°19'55" W | 48.83 |
| 25 | N 54°15'25" W | 88.78 |
| 26 | S 41°07'30" W | 43.72 |
| 27 | S 74°00'40" W | 31.96 |
| 28 | S 39°51'45" W | 50.94 |
| 29 | S 31°37'10" E | 53.73 |
| 30 | S 79°00'15" W | 51.10 |
| 31 | S 24°36'45" E | 24.66 |
| 32 | S 68°43'15" W | 68.49 |
| 33 | N 68°18'10" W | 97.74 |
| 34 | N 11°28'40" E | 53.71 |
| 35 | S 85°24'25" W | 88.60 |
| 36 | N 42°04'10" W | 61.02 |
| 37 | S 83°21'25" E | 328.64 |
| 38 | S 77°31'40" E | 198.01 |
| 39 | N 80°34'45" E | 165.36 |
| 40 | S 69°11'20" E | 112.90 |
| 41 | S 07°08'15" W | 150.71 |
| 42 | S 13°30'00" W | 141.02 |
| 43 | S 13°30'00" W | 15.05 |
| 44 | N 83°27'00" W | 70.13 |
| 45 | N 87°30'20" W | 15.00 |



I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.

REVISED 08-30-24
 NAME CHANGED
 TRACT 2 ADDED



SURVEY FOR:
ROBERT B. CUNNINGHAM

| | | | |
|--|----------------------|---------------------|-------------------------|
| GMD: 228 | COUNTY: OGLETHORPE | STATE: GEORGIA | DATE: 10-18-15 |
| THEODOLITE: TOPGUN | DIST. EQUIP.: TOPGUN | CLOSURE: 1"/30,000' | ANGLE CLOSURE: 2"/ANGLE |
| ADJ. CLOSURE: 1"/30,000' | | | ADJUSTMENT: NONE |
| DRAWN BY: T. PAUL | | | DRAWING NO.: 15170 |
| SURVEYED BY: THOMAS R. PAUL | | | FIELD BOOK: TDS DM |
| P.O. BOX 196 LEXINGTON, GA. 30648 706-433-1037 | | | |