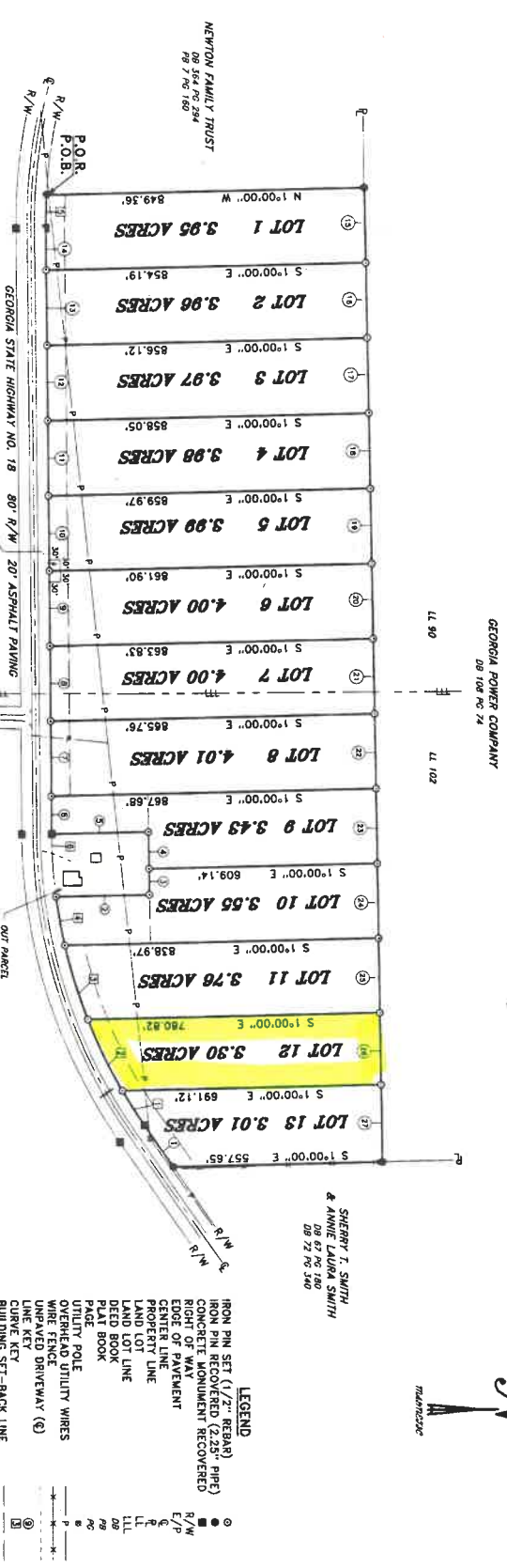


POINT OF REFERENCE (P.O.R.) MARKED BY AN IRON PIN AT THE SOUTHWEST CORNER OF SUBJECT LOT 1 SHOWN HEREON. SAID POINT BEING THE SOUTH-EAST CORNER OF 345.02 ACRE TRACT FOUND ON PLAT IN PLAT BOOK 7, PAGE 160.



LINE DATA

COURSE	BEARING	DISTANCE	COURSE	BEARING	DISTANCE
1	S 25°20'15"W	136.87	13	N 89°06'10"E	201.73
2	S 89°06'10"W	70.15	14	N 89°06'10"E	201.73
3	S 89°06'10"W	70.15	15	N 89°06'10"E	201.73
4	S 89°06'10"W	70.15	16	N 89°06'10"E	201.73
5	S 89°06'10"W	70.15	17	N 89°06'10"E	201.73
6	S 89°06'10"W	70.15	18	N 89°06'10"E	201.73
7	S 89°06'10"W	70.15	19	N 89°06'10"E	201.73
8	S 89°06'10"W	70.15	20	N 89°06'10"E	201.73
9	S 89°06'10"W	70.15	21	N 89°06'10"E	201.73
10	S 89°06'10"W	70.15	22	N 89°06'10"E	201.73
11	S 89°06'10"W	70.15	23	N 89°06'10"E	201.73
12	S 89°06'10"W	70.15	24	N 89°06'10"E	201.73
13	S 89°06'10"W	70.15	25	N 89°06'10"E	201.73
			26	N 89°06'10"E	194.77
			27	N 89°06'10"E	208.77
					112.39

Certificate of Approval by the Subdivision Review Officer
 I certify that the owner, or his agent, has completed the construction and installation of the main, secondary, and/or distribution lines of water, gas, electric, and/or sewerage in accordance with the requirements of the Georgia Code, or has posted a performance bond in full thereof.

Date: 11/18/03
 Subdivision Review Officer: [Signature]

CURVE DATA

CURVE	RADIUS	LENGTH	DELTA	CHORD	CH BEARING
1	1405.35	110.79	4°51'00"	110.78	S 27°43'45"W
2	1405.35	110.79	4°51'00"	110.78	S 27°43'45"W
3	1405.35	110.79	4°51'00"	110.78	S 27°43'45"W
4	1405.35	110.79	4°51'00"	110.78	S 27°43'45"W
5	1405.35	110.79	4°51'00"	110.78	S 27°43'45"W
6	1405.35	110.79	4°51'00"	110.78	S 27°43'45"W

- NOTES**
- HEAVY DRAWN LINES SHOWN HEREON DENOTE BOUNDARIES OF SUBJECT LOTS.
 - THE HEREON SIGNED SURVEYOR DOES NOT GUARANTEE THAT SHOWN HEREON, WHICH MAY AFFECT SUBJECT LOTS ARE PARTIES NOW OR FORMERLY.
 - ALL SHOWN HEREON IN APPROXIMATE LOCATION.
 - SUBJECT LOTS SHOWN ON MONROE COUNTY TAX ASSESSOR BEARINGS SHOWN HEREON HAVE BEEN ROTATED TO MATCH BEARING NETWORK FOUND ON PLAT IN PLAT BOOK 7, PAGE 160.
 - THE LOTS SHOWN HEREON SHALL BE RESTRICTED TO STICK BUILT HOUSES ONLY WITH A 1500 MINIMUM SQUARE FOOTAGE.
 - LOTS 1 & 2, 3 & 4, 5 & 6, 7 & 8, 10 & 11, AND 12 & 13 ALL HAVE A 30' X 30' DRIVEWAY EASEMENT STARTING AT THE R/W OF HIGHWAY 18 AND THE ABOVE DESCRIBED LOTS (SEE "TYPICAL DRIVEWAY EASEMENT" ABOVE).

CERTIFICATE OF FINAL APPROVAL BY THE BOARD OF COMMISSIONERS
 I HEREBY CERTIFY THAT THE ABOVE DESCRIBED SUBDIVISION IS IN ACCORDANCE WITH THE SUBDIVISION LAW OF MONROE COUNTY, GEORGIA, AND THE REQUIREMENTS OF THE MONROE COUNTY BOARD OF COMMISSIONERS.

Date: 11/18/03
 Chairman: [Signature]
 Board of Commissioners

HEALTH DEPARTMENT CERTIFICATION
 I certify that the above described plat complies with the requirements of the Health Department for the installation of water, gas, electric, and/or sewerage lines in accordance with the requirements of the Georgia Code for lots set apart for construction.

Date: 11/18/03
 [Signature]
 Monroe County Health Department

PLAT CERTIFICATION
 I CERTIFY THAT IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PREPARED IN ACCORDANCE WITH THE STANDARDS AND REQUIREMENTS OF GEORGIA LAW.

DATE: 11/18/03
 [Signature]
 A & A COLEMAN SURVEYING, INC.

EQUIPMENT AND COMPUTER INFORMATION
 THE FIELD DATA FROM WHICH THIS PLAT IS BASED WAS OBTAINED AND DERIVED FROM LEICA AND ANITA SURVEYING EQUIPMENT. THE PLAT IS BASED ON A 30' X 30' DRIVEWAY EASEMENT FROM ONE FOOT IN 32.88' FEET. ALL DISTANCES ARE IN FEET AND DECIMALS THEREOF. THIS PLAT HAS BEEN CALCULATED FOR CURVE AND ROAD DATA. THE DATA IS ACCURATE TO WITHIN ONE FOOT IN 1000 FEET.

LEGEND

- IRON PIN SET (1/2" DIA. REBAR)
- IRON PIN RECOVERED (2.25" PIPE)
- CONCRETE MONUMENT RECOVERED
- RIGHT OF WAY
- EDGE OF PAVEMENT
- CENTER LINE
- LAND LOT LINE
- DEED BOOK
- PLAY BOOK
- PAGE HEAD
- OVERHEAD UTILITY WIRES
- WHERE FENCE
- UNPAVED DRIVEWAY (R)
- LINE KEY
- CURVE KEY
- BUILDING SET-BACK LINE

A BOUNDARY & PARTITIONING SURVEY FOR CENTRAL HENRY, L.L.C.

LAND LOTS 90 & 102; FIFTH LAND DISTRICT
 46th GEORGIA WILMA DISTRICT
 MONROE COUNTY, GEORGIA
 OCTOBER 30, 2003
 SCALE: 1"=200'

TOTAL AREA : 49.91 ACRES

GRAPHIC SCALE IN FEET

0 100 200 400 600 800

DRAWN BY: ABC
 A & A COLEMAN SURVEYING, INC.
 P.O. BOX 375 / 435 WEST THIRD STREET
 JACKSON, GEORGIA 30633
 PHONE: 770-773-5702 FAX: 770-773-0121

DWG. NO. 03203B

